American Society of Civil Engineers
Philadelphia Section
Younger Member Forum

2026-2027 Board Meeting No.3

DATE: Wednesday, September 16, 2026
TIME: 5:30 PM – 7:00 PM EST
LOCATION: PWD, 1101 Market Street, Conference Room 6A, Philadelphia, PA 19107
CALL INFO: Teams Link (Meeting ID: 277 795 603 644 323; Passcode: ok64nx3v

ATTENDANCE: *Virtual attendees in italics.*

- ☑ CJ Medora (CM)
- ☑ Kayla Nelson (KN)
- ☑ Christian Antisell (CA)
- ☑ Kerianne Chen (KC)
- ☑ *Kevin Walsh (KeW)*
- ☐ Ryan DeMent (RD)
- ☑ Tyler Farley (TF)
- ☑ Noor Dabdoub (ND)
- ☑ Belen Labarta (BL)
- ☑ *Gina Venuto (GV)*
- ☑ *Andrew Edwins (AE)*
- ☑ *Elvira Mikhael (EM)*
- ☑ Callum Grealy (CG)
- ☑ Kevin Malley (KM)
- ☐ Anthony Rizzo (AR)
- ☑ Shane Leiphart (SL)
- ☐ Emma Youngs (EY)
- ☑ Ivan Burashnikov (IB)
- ☐ Katie Wade (KaW)
- ☑ Dane Hagstrom (DH)
- ☐ Sam Griffin (SG)
- ☑ Liv Brown (LB)
- ☐ Tony Ableman (TA)
- ☑ *Hannah Booz (HB)*
- ☑ Karan Doshi (KD)

GUESTS: Emily Van Assendelft

AGENDA

1. CALL TO ORDER & ROLL CALL **(CM)**

2. APPROVAL OF MINUTES (**CM)**
    a. 2026-08-19_Board_Meeting_2_Minutes.pdf
        i. Motion: *ND*
        ii. Second: *KN*

3. REPORTS OF OFFICERS **(CM)**
    a. President **(CM)**
        i. Upcoming Events
            1. Region 2 Assembly at Lehigh University (Sat. 11/7)
                a. $10 registration, looking to get a carpool together

        ii. Future Events
            1. ASCE2027 in Philadelphia (March 1-5, 2027)
                a. Reach out to employer for sponsorship, tech groups may have funding for younger member attendance
                b. CA and EY are planning a YM social with CYM on 3/3 at Victory Brewing Co.

    b. Vice President **(KN)**
        i. Winter Social
            1. Sponsorship forms to be sent out before the October board meeting.
            2. Contact excel to be shared - please update if you are aware of any updates.

c. Treasurer **(KC)**
   i. FY26 Budget
   ii. Outstanding Reimbursement Requests
      1. *Several - Waiting on Tim and Ajin to process.*
   iii. Recently Processed Reimbursement Requests
      1. *GV Received payment for Election HH.*

d. Secretary **(CA)**
   i. Google Drive Access
      1. *Password to be reset tonight.*
   ii. *Event Tracking Spreadsheet*
      1. *Please ensure all FY26 have been added.*

e. Past President **(KW)**
   i. *Is here for support as needed.*

4. REPORTS OF STANDING COMMITTEES **(CM)**
   a. Communications Committee **(CA)**
      i. Public Relations **(BL)**
         1. *Newsletter going out on Friday, Kickball and End of Summer HH to be included, need camping update - CM to provide.*

   b. Outreach Committee **(KN)**
      i. Upcoming Activities
         1. Student Chapter Leaders Meeting at McCormick Taylor (9/22) **(DH)**
            a. Any updates to be shared with the students, please share information to DH if you'd like included in presentation
               i. Phillies Game, Winter Social, and CivE Club.
               ii. Scholarships for ASCE 2027?
               iii. Need RSVPs for Villanova and Drexel
                  1. Hannah and Emma PA's
         2. Mentor Mentee Mixer (10/6) **(HB/KD)**
            a. At McT, closed event. 15 mentees, 9 mentors
         3. STEM-AG Expo (10/21) **(LB/TA)**
            a. In Oaks, working on event approval
         4. Girls Exploring Tomorrow's Technology (GETT) Expo (10/24) **(LB/TA)**
            a. $50 to share a table with DVGI
      ii. Activities to Track
         1. CivE Club Schedule **(KaW/SG)**
            a. Looking to sign up for future cities

   c. Events Committee **(KC)**
      i. Past Events
         1. Multi-Society Kickball Tournament (8/27) **(CG/KM)**
            a. First event rained out
            b. Rain date had 15 attendees
            c. Technically ASCE won, 1st game was ASCE vs all (dominant victory)
               i. Waters were delivered late
         2. End of Summer Happy Hour (9/9) **(CG/KM)**
            a. 25 signups, 22 attendees
               i. A lot of new faces.
               ii. Scheduled on the first NFL game, could have caused lower attendance.
            b. Shoutout to CG for negotiating hummus price
      ii. Upcoming Events
         1. Phillies Game & Tailgate (9/25) **(CG/KM)** 2026 Phillies Tailgate Signup Sheet!

2. Joint Technical Tour of The Bellwether District with T&DI (10/1) **(AR/SL)**
    a. *1 PDH credit*
3. Adopt a Highway (10/3) **(EY/IB)**
    a. *1 sign up so far*

d. Justice, Equity, Diversity, & Inclusion (JEDI) Committee **(RD)**
    i. *Not present.*

5. REPORTS OF SPECIAL COMMITTEES **(CM)**
    a. Section Email/Event Management Task Committee **(CM/CA)**
        i. *No update*

6. UNFINISHED BUSINESS **(CM)**
    a. President **(CM)** - October board meeting Fri, Oct 16, time TBD
        i. *9 people can do an earlier board meeting at 4pm*

7. NEW BUSINESS **(CM)**
    a. President **(CM)**
        i. December board meeting location
            1. *Mott MacDonald, Wednesday December 16*
        ii. *January - McCormick Taylor*
            1.
    b. Vice President **(KN)**
    c. Secretary **(CA)**
        i. FY26 Event Tracking - For events held **before** October 1, 2026
        ii. FY27 Event Tracking - For events held **on or after** October 1, 2026
        iii. Event Planning Checklist
        iv. Event Approval Form
            1. FY26 Event Approval Form
            2. FY27 Event Approval Form
                a. *Please make sure you work off of a blank version when creating a new event.*
    d. Treasurer **(KC)**
        i. *No report*
    e. JEDI **(RD)**
        i. Not present.
    f. Awards **(TF)**
        i. *ERYMC/YMC Awards link to be sent out*
            1. *Must be a dues paying member*
    g. Information Technology **(ND)**
        i. Board Bios and Headshots
            1. *Still waiting on RD*
    h. Social Media **(GV)**
        i. *No report*
    i. Professional Development **(AE/EM)**
        i. *First event at Ladder 15 on November 19?*
    j. Social Events **(CG/KM)**
        i. *No report.*
    k. Technical Events **(AR/SL)**
        i. SEPTA or RTMC Tour - Winter 2027
        ii. Grey's Ferry Swing Bridge - Spring 2027
    l. Community Service **(EY/IB)**
        i. *Spring events with TTF and ACCT?*
    m. Civil Engineering Club **(KaW/SG)**
        i. *Not present.*
    n. College Contact **(DH)**
        i. *No report.*

o. K-12 Outreach **(LB/TA)**
    i. *Pursuing another Girls Inc. Event*
    ii. *Reached out to Phila. Youth Network.*
    iii. *Morrison Andrew School Suggested an assembly style event -*
    iv. *Had a STEM Equity week call - not a good fit.*
    v. *Reimbursement Request submitted for FY25/26*
p. Student Member Transition **(HB/KD)**
    i. *Up to 16 mentees, 9 mentors.*
        1. *Concerned about budget - could use assistance for Humphrey fund*

8. OPEN DISCUSSION **(CM)**
    a. *Go Birds*
    b. *September Birthdays - Tony A, Ivan B, Ryan D, Katie W,*

9. ANNOUNCEMENTS **(CM)**
    a. Next Meeting:
        Friday, October 16, 2026 at Schnabel Engineering
        3 Dickerson Drive, Suite 200
        Chadds Ford, PA 19317

10. ADJOURNMENT **(CM)**
    a. *Meeting Adjourned at 6:41 PM*